

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
June 27, 2023**

Regular Board Meeting - 5:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Staff Exit Survey](#)
 - b. [Facility Improvement Projects](#)
 - c. [May Financial Report - Mr. Brewster](#)
 - d. Staff/Student Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [5/23/23](#)
 - B. Financial Considerations
 - 1. Payroll Claims [6/5/23](#) and [6/20/23](#)
 - 2. Regular Claims
 - a. [Regular Claims 5/19/23 - 6/22/23](#)
 - C. Permission to Purchase/Renew
 - 1. [M.O.U for Def/Hard of Hearing Services. \\$61.30/hour. We will need someone for ½ day starting with the 2023-24 School Year.](#)

D. Personnel Recommendations

1. Resignation(s)

- a. [Lyndsay Seaton - SES 7 hr/175 days Title 1 Tutor](#)
- b. [Jordan Warner - JES Principal](#)
- c. [Kyle Toppe - SMS 5.5 hr/185 days Custodian](#)
- d. [Katelyn Ritz - ELA 7 hr/182 days Cafe Manager](#)
- e. [Abigail Dean - SES 5.75/180 days Aide](#)
- f. [Tonya Peacock - VFES 5.75 hr/180 days Aide](#)

2. Certified Staff Recommendation(s)

- a. [Matt McGlothlin - Freshman Success Day](#)
- b. [Ashlee Hafer - Freshman Success Day](#)
- c. [Leah Belleville - Freshman Success Day](#)
- d. [Michelle Mihalik - Freshman Success Day](#)
- e. [Stetson Harper - JES Principal](#)
- f. [Dustin Marshall - Special Education Director Contract through 2024-25 School Year](#)
- g. [Kristin Nass - Director of Grants and Programs Contract through 2024-25 School Year](#)
- h. [Tiffany Copple - VFES Principal Contract through 2024-25 School Year](#)
- i. [Nick South - LES Principal Contract through 2024-25 School Year](#)
- j. [Kevin Smith - SMS Asst. Principal and SMS Athletic Dir. Contract through 2024-25 School Year](#)
- k. [Keri Hammons - SMS Principal Contract through 2024-25 School Year](#)
- l. [Andy Firth - SHS Dean of Students Contract through 2024-25 School Year](#)
- m. [Jeff Cox - SHS Asst. Principal Contract through 2024-25 School Year](#)
- n. [Chris Routt - SHS Principal Contract through 2024-25 School Year](#)

3. Support Staff Recommendation(s)

- a. [Sara Smith - Summer Feeding Cook](#)
- b. [Carolyn O'Brien - Summer Feeding Sub Cook](#)
- c. [Tiffany Couch - ELA 8 hr/190 days Nurse](#)
- d. [Kay Richie - SMS Summer Custodian](#)
- e. [Helen VanWay - SES Summer Custodian](#)
- f. [Paige Shafer - VFES Summer Feeding Cook](#)
- g. [Mikayla Cunningham - SES Summer Custodian](#)
- h. [Haley Caplinger - SMS Summer Sub Cook](#)
- i. [Wanda McIntosh - LES Summer Custodian](#)
- j. [Brenda Ashley - VFES Summer Feeding Sub Cook](#)
- k. [Olivia Wooten - VFES Summer Feeding Sub Cook](#)
- l. [Kristine McCauley - VFES 5.75 hr/180 days Aide](#)
- m. [Brittany Stricker - SES 7 hr/175 days Title 1 Tutor](#)
- n. [Janice Vernon - VFES Summer Cook Sub](#)
- o. [Taylor Keith - SHS Summer Custodian](#)
- p. [Brooklyn Watts - SHS Summer Custodian](#)
- q. [Emily Winchester - VFES 5.75 hr/180 days Aide](#)

- r. [Taylor Burns - SES 7 hr/180 days Special Ed Aide](#)
- s. [Caye Smith - District Bus Driver](#)
- t. [Mikaela Clark - District Bus Driver](#)
- u. [Dakota Shephard - ELA 7hr/185 days Aide](#)
- v. [Megan Neace - ELA 7 hr/185 days Aide](#)
- w. [Landon Gricius - Elementary IT](#)
- x. [Candida Sanders - 7 hr/185 days ELA Aide](#)

4. Transfer Recommendation(s)

- a. [Chloe Scott - ELA & hr/185 days Aide TO SES 7 hr/180 days PreK Aide](#)
- b. [Kelly Stewart SES 7 hr/180 days PreK Aide TO SES 5.75 hr/180 days Duty Aide](#)

5. ECA Recommendation(s)

- a. [Curtis Turner - SHS/SMS Summer Band Director](#)
- b. [Jacob Ward - SHS/SMS Summer Band Asst. Director](#)
- c. [Sara Campbell - SHS Fall/Winter Guard Director](#)
- d. [Alyssia Dancer - SHS Fall/Winter Asst. Guard Director](#)
- e. [Jason Mount - Summer/Fall Band Staff](#)
- f. [Hannah Dickerson - Summer/Fall Band Staff](#)
- g. [Jordan Shuler - Summer/Fall Band Staff](#)
- h. [Elise Coleman - Summer/Fall Band Staff](#)
- i. [Katelynn Pedigo - Summer/Fall Band Staff](#)
- j. [Maria Walker - Summer/Band Staff](#)
- k. [Michael Zeneri - Summer/Fall Band Staff](#)
- l. [Alyssa Hood - Summer/Fall Band Staff](#)
- m. [Kendall Ferguson - Summer/Fall Band Staff](#)
- n. [Jacob Pantoja - Summer/Fall Band Staff](#)
- o. [Ben Bottorff - SHS Girls Head Golf Coach](#)
- p. [Courtney Feldman - SHS JV Girls Cheer Coach](#)
- q. [Braxton Soloe - Boys Tennis Summer Coach](#)
- r. [Jacob Dorsey - Girls Soccer Summer Coach](#)
- s. [Ben Bottorff - Boys Golf Summer Coach](#)
- t. [Ben Bottorff - Girls Golf Summer Coach](#)
- u. [Angela Busick - Cross Country Summer Coach](#)
- v. [Braxton Soloe - Girls Tennis Summer Coach](#)

6. Field Trip Request(s)

- a. [Klarinda Tutterow - SHS Cheer July 14-16 Indiana University](#)

7. Leave Request(s)

- a. [Lishia Wells - SES Aide - August 9th - November 15th](#)

8. [Positions to Post](#) (Date Posted)
 - a. SES 7 hr/175 days Title 1 Tutor 5/25
 - b. JES 5.75 hr/180 days Aide 5/30
 - c. JES Principal 5/31
 - d. SMS 5.5 hr/185 days Custodian 6/2
 - e. ELA 7 hr/182 days Cafe Manager 6/2
 - f. SES 5.75 hr/180 days Aide 6/2
 - g. VFES 5.75 hr/180 days Aide 6/5

E. [Surplus Property Disposal](#)

VII. Other Business

- a. [2023-24 SHS Athletic Handbook - 2nd Reading](#)
- b. [2023-24 Drug Testing Policy - 2nd Reading](#)
- c. [2023-24 SHS Handbook - 2nd Reading](#)
- d. [2023-24 SMS Handbook - 2nd Reading](#)
- e. [2023-24 Elementary Handbook - 2nd Reading](#)
- f. [Red Cross Emergency Shelter Agreement](#)
- g. [Economic Development Agreement for Meyer Refurbishment](#)
- h. SHS Tennis Court Repair
 1. [Tennis Technology - \\$35,195](#)
 2. [PCC Sports - \\$860,000 - \\$910,000](#)
- i. SHS McClain Hall Ceiling Painting
 1. [Hicks Painting \\$56,015.00](#)
 2. Robert Neff - No Quote submitted
- j. [Scott District 2 2023-24 School Year Educational Plan](#)
- k. SMS SealCoating, Crack Repair, Striping Project
 1. [Nelson Asphalt Sealcoat - \\$29,792.41](#)
 2. [Bill James Sealcoating - \\$38,000.00](#)
 3. [Lewellyn's Sealcoat - \\$113,991.12](#)
- l. [2022-2023 Nursing Report](#)
- m. Update on some upcoming legislative requirements/policy requirements

Please keep the following families in your thoughts and prayers:

Shannon McClellan (SES Title 1 Tutor) her mother, Gladys Robbins passed away on June 7th.

Jennifer Craig (Board Member) and Patty Clancy's (VFES Teacher) grandfather, Paul Hutchinson passed away on June 17th. Paul is also Janie Hutchinson (VFES Aide) father-in-law.

VIII. Adjourn

Executive Session Immediately Following Regular Meeting- As needed

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing. IC 5-14-1.5-6.1(b)(1)

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.